

***UNION PARK EAST  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Regular Meeting***

***Date/Time:  
Thursday, June 1, 2023  
6:00 P.M.***

***Location:  
Residence Inn  
2867 Lajuana Blvd,  
Wesley Chapel, FL 33543***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# Union Park East Community Development District

c/o Breeze  
1540 International Parkway, Suite 2000  
Lake Mary, FL 32745  
813-564-7847

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Board of Supervisors  
**Union Park East Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Union Park East Community Development District is scheduled for **Thursday, June 1, 2023 at 6:00 P.M.** at the **Residence Inn, 2867 Lajuana Blvd, Wesley Chapel, FL 33543.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Patricia Thibault*

Patricia Thibault  
District Manager  
813-564-7847

CC: Attorney  
Engineer  
District Records

**District:**        **UNION PARK EAST COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:**        Thursday, June 1, 2023

**Time:**                      6:00 P.M.

**Location:**                Residence Inn  
2867 Lajuana Blvd  
Wesley Chapel, FL 33543

**Dial In:** +1 312 626 6799  
**Meeting ID:** 765 408 9133  
**Passcode:** 12345

## ***Agenda***

*For the full agenda packet, please contact: [patricia@breezehome.com](mailto:patricia@breezehome.com)*

### **I.     Roll Call**

### **II.   Audience Comments** – *(limited to 3 minutes per individual on agenda items)*

### **III.   Business Items**

#### **A. District Engineer- Greg Woodcock**

- Pickleball Proposal- \$77,404.00 **Exhibit 1**
- Pond H Control Structure Review **Exhibit 2**
- Amenity Addition Outline **Exhibit 3**
- Certification of Completion of Series 2019A-1 **Exhibit 4**  
(Assessment Area Two) Capital Improvement Revenue Bonds

#### **B. Breeze Field Report **Exhibit 5****

#### **C. Consideration of Proposals**

- Top Guard Brand Detectable Warning Proposal- Roadway **Exhibit 6**  
Concepts- \$8,422.60
- Wall Patch Repair- Florida Brother's Maintenance & **Exhibit 7**  
Repair, LLC- \$230.00
- Repair/ Replace Sink Plumbing- Florida Brother's **Exhibit 8**  
Maintenance & Repair, LLC- \$230.00

#### **D. Consideration for Adoption of **Resolution 2023-04**, Approving **Exhibit 9**** Proposed Budget and Setting Public Hearing

- Exhibit A- Proposed Budget for FY 2023/2024

### **IV.   Consent Agenda**

#### **A. Consideration for Approval – The Minutes of the Board of **Exhibit 10**** Supervisors Regular Meeting Held May 4, 2023

#### **B. Acceptance of the April Unaudited Financial Statement **Exhibit 11****

C. Ratification of Contracts

- \$4,890.00- 3 Automatic Meter Reading Unit- Locher Environmental

**Exhibit 12**

**V. Staff Reports**

- A. District Manager
- B. District Attorney

**VI. Audience Comments – New Business –** *(limited to 3 minutes per individual)*

- A. Discussion of Alligator Removal
  - Nuisance Reference Number: 613020

**VII. Supervisor Requests**

- A. Discussion of Gym Policies

**VIII. Adjournment**